



Spring Banquet

Friday, March 22nd

John & Martha King present

How to Avoid Unwanted Adventure - And Still Have Fun!

John and Martha King, world-renowned aviation educators, have shared the cockpit and the presentation stage for many years. This year, for the ECOPA Spring Banquet program, they will share some of their many adventures, as well as their enthusiasm for flying, with a delightfully entertaining and educational program.

The Kings are known for their unique ability to blend humor with real-world experience, gleaned from years of traveling by light plane to weekly seminars, to vividly and memorably illustrate the principles of safe cross-country flying. After having had an aircraft accident of their own, and discovering their own sense of vulnerability, John and Martha say they have become "born again pilots".

Having had a hand in the aviation education of **nearly half of the nation's pilots** in the last three decades, the Kings feel a deep responsibility towards their students and a strong sense of mission about passing on these practical and insightful tools for risk management.

This is going to be one of our biggest banquets ever! Come join the Kings and your ECOPA friends and enjoy an entertaining evening for pilots and non-pilots alike!



Skyland Pines Golf Club

3550 Columbus Rd NE, Canton Ohio 44705

Friday, March 22nd: Cash bar 6:00, Dinner 7:00, Program 8:00

Dinner includes choice of entree, baked potato, salad, rigatoni, fried green peppers, rolls and dessert

Entree selections: your choice of strip steak, broiled scrod, parmesan crusted chicken, or vegetarian platter

(Please note, this event takes place on a Friday during Lent)

For reservations, please visit our Events page at ecopapilot.com

To pay by check, please complete the form below and submit with your check by **3/15/19**

ECOPA Spring Banquet | Friday, March 22, 2019 | Skyland Pines Golf Club

| | Qty | Total |
|---|----------------|----------------|
| Name _____ | Steak _____ | x \$35 = _____ |
| Email _____ | Chicken _____ | x \$35 = _____ |
| Phone _____ | Scrod _____ | x \$35 = _____ |
| Submit reservations by March 15, 2018 | Veggie _____ | x \$35 = _____ |
| ECOPA P.O. Box 3130, Alliance OH 44601 | Total \$ _____ | |